



# EVERYONE IS WELCOME

YMCA of Greater Michiana

As a non-profit organization, YMCA memberships are subsidized by contributions given by individuals, companies, foundations, and our annual campaign. These generous contributions make the Financial Assistance Program possible.

## ITEMS TO NOTE

- If you are eligible for SNAP (Supplemental Nutrition Assistance Program) or cash assistance through the Department of Health & Human Services, present your Explanation of Benefits, and receive instant approval of 45% off your monthly membership rate.
- Your membership at the approved rate is valid for one year, then you will need to reapply to continue receiving a reduced rate on your membership.
- For couple and household memberships, members must reside in the same household.
- Processing can take up to 10 business days.
- We will notify you of your approval status and rate.
- Bring letter to member service desk to activate membership. Additional paperwork may be required.
- If membership is not activated within 30 days of your approval date you will need to reapply.

## HOW TO APPLY

1. Complete the application thoroughly and accurately.
2. If applicable, attach the following documents. Do not submit originals. (Minimum income required)
  - The most recent federal income tax return (Example: 1040, 1040A, 140EZ). All self-employment requires the Schedule C.
  - Last two paycheck stubs or letter from employer indicating hours worked and pay
  - Documentation letter of social security or disability benefits
  - Government Assistance (DHS) Explanation of Benefits for food or cash assistance pages 1 & 2, and award letter.
  - Copy of child support/alimony
  - Unemployment notification/letter of eligible benefits
  - Any pension or retirement benefits
  - Include any special circumstances that the Y should be aware of
3. Failure to provide all requested documentation at the time of drop off may delay or void your application.
4. Any bad debt owed to the YMCA must be paid before financial assistance goes into effect.

**We offer 25%, 45%, and 65% discounts from the monthly adult, couple, and household membership rates. We base this off of the federal government guidelines.**

### Household/

| Family Size     | 0%         | 50%      | 75%        | 100%     | 125%     | 133%       | 135%     | 138%     | 150%     | 175%     |           |           |
|-----------------|------------|----------|------------|----------|----------|------------|----------|----------|----------|----------|-----------|-----------|
| 1               | \$0        | \$6,440  | \$6,441    | \$9,660  | \$12,879 | \$12,880   | \$16,100 | \$17,130 | \$17,388 | \$17,774 | \$19,320  | \$22,540  |
| 2               | \$0        | \$8,710  | \$8,711    | \$13,065 | \$17,419 | \$17,420   | \$21,775 | \$23,169 | \$23,517 | \$24,040 | \$26,130  | \$30,485  |
| 3               | \$0        | \$10,980 | \$10,981   | \$16,470 | \$21,959 | \$21,960   | \$27,450 | \$29,207 | \$29,646 | \$30,305 | \$32,940  | \$38,430  |
| 4               | \$0        | \$13,250 | \$13,251   | \$19,875 | \$26,499 | \$26,500   | \$33,125 | \$35,245 | \$35,775 | \$36,570 | \$39,750  | \$46,375  |
| 5               | \$0        | \$15,520 | \$15,521   | \$23,280 | \$31,039 | \$31,040   | \$38,800 | \$41,283 | \$41,904 | \$42,835 | \$46,560  | \$54,320  |
| 6               | \$0        | \$17,790 | \$17,791   | \$26,685 | \$35,579 | \$35,580   | \$44,475 | \$47,321 | \$48,033 | \$49,100 | \$53,370  | \$62,265  |
| 7               | \$0        | \$20,060 | \$20,061   | \$30,090 | \$40,119 | \$40,120   | \$50,150 | \$53,360 | \$54,162 | \$55,366 | \$60,180  | \$70,210  |
| 8               | \$0        | \$22,330 | \$22,331   | \$33,495 | \$44,659 | \$44,660   | \$55,825 | \$59,398 | \$60,291 | \$61,631 | \$66,990  | \$78,155  |
| 9               | \$0        | \$24,600 | \$24,601   | \$36,900 | \$49,199 | \$49,200   | \$61,500 | \$65,436 | \$66,420 | \$67,896 | \$73,800  | \$86,100  |
| 10              | \$0        | \$26,870 | \$26,871   | \$40,305 | \$53,739 | \$53,740   | \$67,175 | \$71,474 | \$72,549 | \$74,161 | \$80,610  | \$94,045  |
| 11              | \$0        | \$29,140 | \$29,141   | \$43,710 | \$58,279 | \$58,280   | \$72,850 | \$77,512 | \$78,678 | \$80,426 | \$87,420  | \$101,990 |
| 12              | \$0        | \$31,410 | \$31,411   | \$47,115 | \$62,819 | \$62,820   | \$78,525 | \$83,551 | \$84,807 | \$86,692 | \$94,230  | \$109,935 |
| 13              | \$0        | \$33,680 | \$33,681   | \$50,520 | \$67,359 | \$67,360   | \$84,200 | \$89,589 | \$90,936 | \$92,957 | \$101,040 | \$117,880 |
| 14              | \$0        | \$35,950 | \$35,951   | \$53,925 | \$71,899 | \$71,900   | \$89,875 | \$95,627 | \$97,065 | \$99,222 | \$107,850 | \$125,825 |
| <b>Discount</b> | <b>65%</b> |          | <b>45%</b> |          |          | <b>25%</b> |          |          |          |          |           |           |



# YMCA of Greater Michiana Financial Assistance Application

Please note: This application requires the income of everyone in the household, including those not on the membership. We cannot accept \$0 income. Incomplete paperwork or income requirements may delay your assistance process. If you are eligible for SNAP (Supplemental Nutrition Assistance Program) or cash assistance through the Department of Health & Human Services, present your Explanation of Benefits, and receive instant approval of 45% off your monthly membership rate. Include pages 1 & 2 with application.

### Child Care Assistance *Michigan Only*

If applying for childcare assistance, in order to qualify for a scholarship from the YMCA, you must first apply to the Michigan Department of Health and Human Services (MDHHS) for assistance. Proof of MDHHS acceptance or denial is required. Apply online at [michigan.gov/MIBridges](http://michigan.gov/MIBridges).

**Location:**  Benton Harbor-St. Joseph  Niles-Buchanan  YMCA O'Brien Center  Camp Eberhart

**Applying For:**  Membership  Program \_\_\_\_\_

**Household Size:** # of Adults \_\_\_\_\_ # of Children \_\_\_\_\_

**How would you like to receive your approval letter?**  Email  Mail *We will call you if not approved.*

### Adult #1

Full Name \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Current Status  Employed  Student  Retired  SS/Disability

### Last 12 Months of Employment (Include additional employers on separate sheet)

Employer \_\_\_\_\_ Start Date \_\_\_\_\_ End Date \_\_\_\_\_

Employer \_\_\_\_\_ Start Date \_\_\_\_\_ End Date \_\_\_\_\_

Are you currently a student?  Yes  No *If yes, class schedule & loan/grant income is required with this application.*

Are you currently employed?  Yes  No *If no, why?* \_\_\_\_\_

### Fill in each section that applies to you:

Salary \$ \_\_\_\_\_ Cash Assistance \$ \_\_\_\_\_ Food Stamps \$ \_\_\_\_\_

Unemployment \$ \_\_\_\_\_ Pension/Retirement \$ \_\_\_\_\_ Other \$ \_\_\_\_\_

SSI/Disability \$ \_\_\_\_\_ Child Support/Alimony \$ \_\_\_\_\_

*Please attach proof of monthly gross income, last **federal** tax return filed with W2, and if self-employed, Schedule C tax return.*

### Adult #2

Full Name \_\_\_\_\_ DOB \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Current Status  Employed  Student  Retired  SS/Disability

### Last 12 Months of Employment (Include additional employers on separate sheet)

Employer \_\_\_\_\_ Start Date \_\_\_\_\_ End Date \_\_\_\_\_

Employer \_\_\_\_\_ Start Date \_\_\_\_\_ End Date \_\_\_\_\_

**Continued on next page.**

**Adult #2 Continued**

Are you currently a student?  Yes  No *If yes, class schedule & loan/grant income is required with this application.*

Are you currently employed?  Yes  No *If no, why?*

**Fill in each section that applies to you:**

Salary \$ \_\_\_\_\_ Cash Assistance \$ \_\_\_\_\_ Food Stamps \$ \_\_\_\_\_

Unemployment \$ \_\_\_\_\_ Pension/Retirement \$ \_\_\_\_\_ Other \$ \_\_\_\_\_

SSI/Disability \$ \_\_\_\_\_ Child Support/Alimony \$ \_\_\_\_\_

*Please attach proof of monthly gross income, last **federal** tax return filed with W2, and if self-employed, Schedule C tax return.*

**Additional Adult(s) 18+**

*Residing in same household. Please attach proof of residency & income. Additional adults are required to pay a monthly add-on fee unless they are a full-time student under 24 years old. Proof of class schedule required for students.*

Name \_\_\_\_\_ DOB \_\_\_\_\_  M  F

Current Status  Employed  Student  Retired  SS/Disability

Name \_\_\_\_\_ DOB \_\_\_\_\_  M  F

Current Status  Employed  Student  Retired  SS/Disability

**Dependents (0-17 years old)**

*Residing in same household. Need proof of filed tax returns or school records. (Include additional dependents on separate sheet)*

Name \_\_\_\_\_ DOB \_\_\_\_\_ Age \_\_\_\_\_

School/Grade \_\_\_\_\_ Child Support \$ \_\_\_\_\_ SS/Disability \$ \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_ Age \_\_\_\_\_

School/Grade \_\_\_\_\_ Child Support \$ \_\_\_\_\_ SS/Disability \$ \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_ Age \_\_\_\_\_

School/Grade \_\_\_\_\_ Child Support \$ \_\_\_\_\_ SS/Disability \$ \_\_\_\_\_

**Please use this space to include any other factors that we should take in consideration in evaluating your request**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I certify that the information I have provided is true and complete to the best of my knowledge. I agree to notify the YMCA if my financial status should change. I understand that inaccurate and incomplete information may cause termination from the financial assistance program. I understand that if my application is approved, my assistance will be reviews on an annual or semi-annual basis and adjusted based on my circumstances at that time.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**OFFICE  
USE ONLY**

Unit # \_\_\_\_\_

Date Received \_\_\_\_\_

Staff Initials \_\_\_\_\_

Approved  Yes  No

Member ID \_\_\_\_\_

New  Renewal

Date Processed \_\_\_\_\_

FA Reviewer \_\_\_\_\_

Renewal Date \_\_\_\_\_



# Program Scholarship Questionnaire

Location  Benton Harbor-St. Joseph  Niles-Buchanan  O'Brien Center  Camp Eberhart

Program \_\_\_\_\_

## Participant Information

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone Number \_\_\_\_\_

**Please elaborate why you require additional support — if already a Y member on financial assistance.**

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**Are you the sole provider for all children in your household? If not already verified through Financial Assistance App.**

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**Are you receiving child support that is not documented?**

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**Is there someone in your family who would offer support to you for this?**

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**Are you willing to volunteer for the Y in some capacity?**

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**Are you willing to participate in Parent Cafe? — YMCA O'Brien Center only**

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Office Use Only

Recommendation  1=10%

2=20%

3=30%

Director Initials \_\_\_\_\_